mountain, sea, forest, and desert) Is pleasing, but only for a brief space. Afterwards we become impatient "Have they all nothing to say to *us?* Do *we* not exist so far as they are concerned?" There arises a feeling that a *lese-majeste* is committed against humanity.

206.

FORGETTING OUR PURPOSE.—In a journey we commonly forget its goal. Almost every vocation is chosen and entered upon as means to an end, but is continued as the ultimate end. Forgetting our purpose is the most frequent form of folly.

207.

SOLAR ORBIT OF AN IDEA.—When an idea is just rising on the horizon, the soul's temperature is usually very low. Gradually the idea develops in warmth, and is hottest (that is to say, exerts its greatest influence) when belief in the idea is'alreacry on the wane.

208.

HOW TO HAVE EVERY MAN AGAINST YOU.— If some one now dared to say, "He that.is not for me is against me," he would at once have all against him.— This sentiment does credit to our era.

209.

BEING ASHAMED OF WEALTH.—Our age endures only a single species of rich men—those who are